

ture, with 7 Annieronons and the Hurons who had gone hence. They brought many gifts for the Confirmation of the peace, etc., and, among others, an explicit disavowal of the murders in the Autumn, perpetrated by the Soriquois or the sokokiois.

The next day, which was Sunday, we exposed the Blessed Sacrament at the Beginning of vespers and said the *Tantum ergo* at the close, for the benediction *in gratiarum actionem*.

On the 13th, Atironta and his family went away, to return to 3 rivers. They went away laden with goods; they received and gave satisfaction even to the end. Provisions for the journey were given them at the warehouse, and, everywhere else, abundance of good things.

*Departure of
Atironta.*

On the 16th, the chapel of the hospital was blessed, in honor of the blood of the son of God, by father Vimont; on saturday the marble slab was put in position above the door, containing the inscription; and passion Sunday was chosen for the feast of the dedication or Titulary patron. We went thither after Vespers to say a benediction of the passion,—the *vexilla*, *Antiphona festi Exaltationis*, *magnificat*, *Ave regina*, etc.

*Titulary patron of
the hospital chapel.*

This same day, oatentak and the frenchman who had brought the aforesaid news went away; oatentak left the frenchman at Sillery.

Oatentak.

On the 14th, piously died Vincent, the savage, who in the Autumn had been surprised by the Souriquois and left for dead at the

*Death of Vincent, a
savage.*